

CAMPUS Today

CAMPUS Today Newspapers

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Meet Dr. Amarachi Oriaku



**With Our Top Model
Dr. Amarachi Oriaku!!!!**



Bongos Ikwue and High Chief Walton Arungwa at the burial ceremony Willie Nwokoye's mother in Amawbia, Awka in Anambra State. Bongos Ikwue is the superlative velvet voice superstar who wrote and sang "Still Searching" that transcends time and space, "Sitting On The Beach" and several others. Walton Arungwa is the leader of the Apostles of Aba who rolled out "Down Down The Valley", "She's a Dropout", "Highway to Success", Enyim.

**Nigerian Musicians of the
1970s are back!!!**



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The SADAN Trio ICRC During the Biafra-Nigeria War

You will find 'extremely' all over this script. The International Committee of the Red Cross (ICRC) operates in a remote war-torn African region. The ICRC places premium value on its three functionaries all of whom are male - SDADN, and you can see that value in the exquisite exterior or 'presence' of these functionaries. These functionaries are extremely priceless in the eyes of both the ICRC and the communities in which these functionaries serve. They spout. They present. They shine. They overpower. Of course, their tasks are daunting. Very few would envy the tasks. Very many would covet the exterior.

Comité International de la Croix-Rouge
Comité Internacional de la Cruz Roja



ICRC

Because the functionaries are extremely important to the ICRC, the ICRC goes to extremes to make life extremely comfortable for these three functionaries. The only persons who know where these extremely exterior-furnished dudes live are their immediate relatives with clearance. One of them was in public view more often than the other two. He is a chain smoker. He has a packet of cigarettes in his shirt pocket. He has another pack in each of his trousers pockets. Cigarettes are not manufactured anywhere around that geographic region. These cigarettes are flown into that region for the gang. You can see Kent, Benson & Hedges, Marlboro, 555, and a few other rare brands. The one who is often seen in public behaves modestly but appears larger than life because of the beefed-up exterior. He speaks extremely good English. He acts helpless. You don't know if he has anything in mind because you can't get any message from his facial expression. You can tell that ICRC is spoiling these dudes.

They can eat anything they want; they can afford anything they want to eat. Guess what? The ICRC contracts the best food-maker to provide SDADN breakfast, lunch, and dinner. The meal is so extremely delicious that their relatives (with clearance) sit still waiting for the food deliverer to arrive at the residences. The deliverer merely arrives, unloads food that is enough for, at least, five people, and departs with the container used for the last delivery. The waiting relatives descend on the ration with extreme fury, eat it up, wash the container, and keep it in the corner for the deliverer to pick up during the next delivery. Only the relatives of the functionaries can tell what happens in and around each functionary's residence.



Surprisingly, the one that can be monitored is known to be absent when the meals come to his residence. He is never at home at these mealtimes. He has a cook and a few other housekeepers who handle all home chores. Those are the enviable aspects of SDADN life. Some fringe benefit!!! This monitored functionary is a bachelor, yet you can't see any woman in his house. He goes to the war front every day to deliver canned foods to soldiers on the frontlines, which is the unenviable aspect of SDADN life. He has not told one story of his war front experience till now, and nobody knows when he will tell a story or if he will tell the story at all. SDADN enters extremely risky enemy territories often. They experience cross-fire often. They take it as part of their job. When they leave in the morning, nobody knows if they will return, but they are still returning. Do you want the extreme fringe benefits or the extremely risky job function? "Think before you answer. Are you sure?" (according to Staple Singers).

The 'Rekky Boy' Who Saw Black Scorpion In the Front

The Sierra Leonean boy by name Henictor inspired other young boys without knowing it!

1967. People from the Igbo Tribe in Nigeria were being massacred in the Northern parts of that country. The Igbos decided to separate themselves from Nigeria and become their own republic (of Biafra). They began to mobilize for self-defence. Able-bodied men all over the Igbo Tribal territories

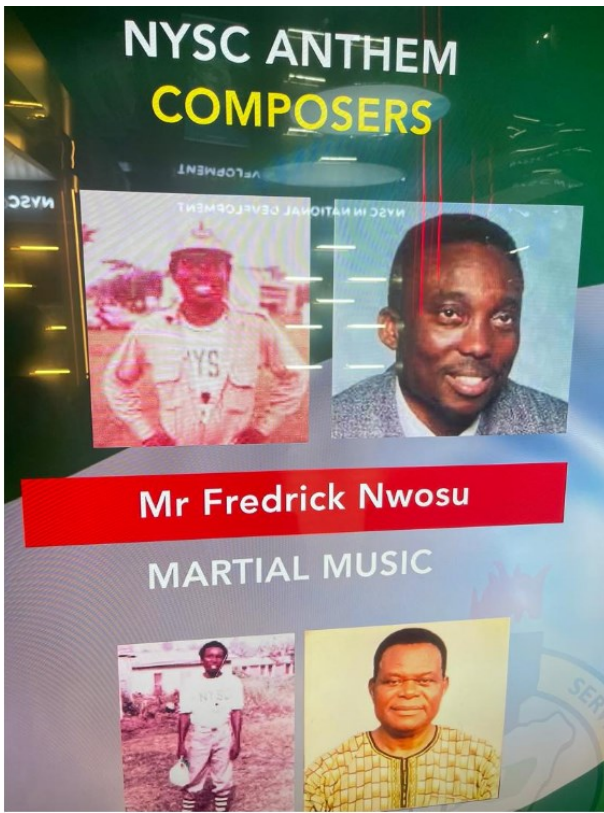
Began to join the military—army, navy, air force, militia, mobile police, etc. etc. For sustainability and succession, the new Biafran government started showcasing pre-teen children who were interested in wearing the military colours. One day in the City of Aba, a young boy, probably about 12 years old walked down the street to 270 Ehi Road, entered the small alley that separated 270 and 272. The boys in front of 270 Ehi Road recognized him and called him 'Henictor'! He cheerfully responded but with dignity and the air of authority (in that uniform). Those

boys envied Henictor (in a good way) by desiring to wear the uniforms. Henictor was the Clifford Road child who frequently came out to the backyard and played with Ehi Road kids and others as city children did on a normal day. So, all the children knew each other. Sooner than later, the war intensified and was raging. Mass movements was common. Refugees started milling around. Fast-forward, one of those boys that saw Henictor along Ehi Road got his own uniform (then called 'win-the-war' uniform). He would go hiking, not for fun but for 'rekky', as was the

norm with under-age soldiers. One day, the Ehi Road boy was in the bush, halfway between Port Harcourt and Aba and saw Black Scorpion in that remote bush in his palm frond shed wearing shorts and no shirt, surrounded by his soldiers. He had many radio communication gadgets on a table, held a walkie-talkie radio in his hand occasionally bellowing out instructions to his far-away Tack Hq. men. The Ehi Road boy peeped enough on this 'Mau Mau' type rekky mission and retreated. Soon, the Black Scorpion was recalled from the front. Someone else was sent in his place.

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Editorial Desk: Dr. Edward Agbai; Mrs. Patience Agulanna, MS



The National Youth Service Corps (NYSC) Headquarters released this composite image showing the composers of the NYSC Anthem. The image was sent to **CAMPUSToday** U.S.A. on Wednesday, March 5, 2025. The persons shown are Frederick Nwosu who wrote the tune (marshal music) usually associated with security services. He contributed that piece of music in 1983 when he was serving in Oyo State as Lecturer at the Oyo State College of Education, Methodist Campus, Elekuro, Ibadan. He also had a program on the Television Service of Oyo State (TSOS) where he taught Igbo Language. That program was branded Igbo By Television. He lived in the Odo-Oba Community behind Molete in Ibadan.

Frederick Nwosu is still alive and well. He is currently a tenured Professor with specialization in multiple areas: Leadership, Finance, Management, and Research Methodology. He teaches doctorate degree level courses in all those four areas, mentors doctoral dissertation candidates, and runs his consulting firm in the United States. He composed that anthem music because he has been a music composer for a long time. His songs are all over the Internet and may be found on his music platform. His colleague (in pix) wrote the words. Among other things, Frederick Nwosu is President of Global Peace Missions, Inc. (a federal-exempt nonprofit organization in USA). He mentors nonprofit organization leaders across the U.S.

Bongos Ikwue and Iyke Peters attended the funeral ceremony of Ojiefi, the mother of Willie Nwokoye in Awka, Anambra State.

Bongos Ikwue is the voice you hear in the song, “Still Searching” in which he sang, “I’ve been searching for true love, I’ll keep right on searching till I die., Nothing good comes easy, yes, I know, I’m gonna keep right on searching till I die. That song became an anthem for years and has remained an all-time favorite of innumerable people. His composition is timeless. He has several other songs of equal popularity.

Iyke Peters is the voice you hear in the song, “Be My Own” in which he sang, “If you really love me, oh, my little girl, be my own. I want you help me wipe out the little tears in my eyes..”

These two men are legends that cannot be contested. Many of those who played music in the 1970s turned out to be larger than life. These two men as among them. Please, find time, get on YouTube, listen to those songs again, relive the 70s, and gain extra more years of life.

**Long Live Bongos Ikwue!
Long Live Iyke Peters!.**



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“Study to show thyself approved...”

Wake Up! Your Politicians Cannot Protect You!!!

Have you been putting your trust in your elected officials? The politicians know your needs, your plight, your problems, and possible solution. There are either intentionally keeping quiet. They are doing those things by design. Your own politicians cannot protect you because they have been bought over. The cries you hear have been going on for a long time, probably before you were born. The politicians will not listen to you. You can show, by talking or crying, that you can think and talk. Those who thought and talked in the past, before you were born, did not get the results. You also might not get the results, but you must have faith that things can change. That is why you still believe in what you are crying about because you are factual. How far do you think you can go? Politicians are members of a unique tribe. If you are not of their tribe, you will be a 'broken record'. A politician is part of government. He is not interested in what you call 'governance'. If you get too frustrated, you become a member of their tribe. When you do, you despise governance and focus on government. Sorry!

'Use and Dump' Formula

The Use and Dump formula has been in existence for ages, but a few pay attention to it. It is known mostly by those who use it and a tiny fraction of the ones paying the price. To play in that arena, (a) you have something that can bring value to others, or (b) you have a propensity to seize opportunities to your advantage and to the detriment of 'the other party'.

Party 'A' has so much value to benefit numerous people. The values are intrinsic and extrinsic. She is a epitome of beauty and brains. Everyone who sees her want so have her. Sometimes, she feels that those people want her extrinsic values and she is wrong or right. At other times, she feels that they want her intrinsic and she is wrong or right. While she is busy trying to herself figure out, The Party 'B' are busy harvesting her front and back, up and down, Capricorn, Cancer, and the Equator.

Party 'B' can recognize values and identify or notice the people who convey those values. He deploys the hook, line, and sinker. He onboard Party 'A'. The unsuspecting Party 'A' delivers one hundred percent of the values. Party 'B' is focused on two things: (1) Harvest like there's no tomorrow, and (2) Watch for the best time to strike—that is, dump Parth 'A' and prospect!

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Dr. Ngozi Okechukwu, President of Academic Core Values Orientation Initiative (ACVOI) & African Orientation Council (AOC), will be a delegate at NGO CSW69 / Beijing +30 Forum in New York!

About IIAS, ACVOI & AOC
ACVOI is an affiliate of the International Institute for African Scholars (IIAS), an organization committed to fostering collaboration among African scholars, academia, professionals, and technocrats. IIAS provides a dynamic platform that strengthens capacities, networks, and growth opportunities across various sectors in Africa.

- ACVOI promotes academic integrity, ethical leadership & excellence in Nigeria's education system.
- AOC, a sector of IIAS, fosters democracy, governance, health, and economic development across Africa.

Our Impact

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Advocating for inclusive governance & economic opportunities
Promoting ethical leadership & academic core values

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DR. NGOZI OKECHUKWU
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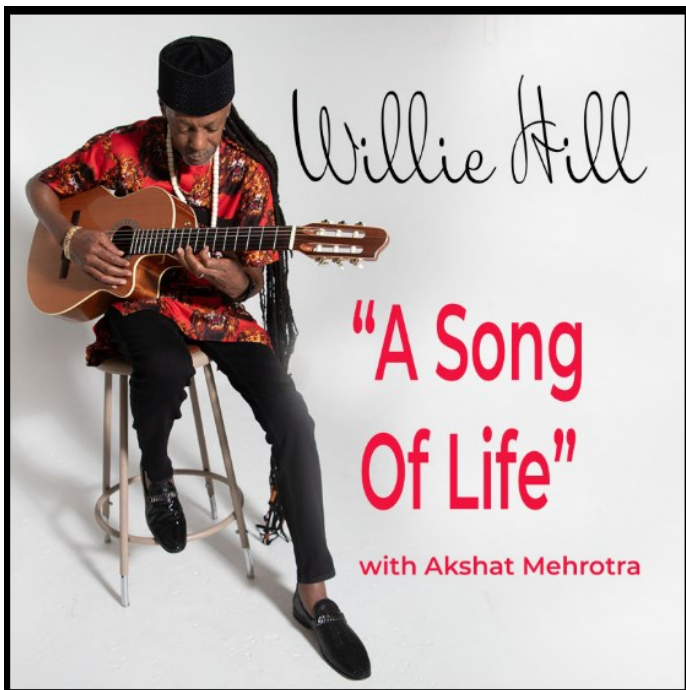


The little boy in this photo was captured dancing the day away, spectacular, in front of cash heap.

This is a video footage that was making rounds and came through CAMPUSToday pipeline. This footage shows the extent to which humans adore money. If a child this age will dance before money and worship it, then, we need look no further to learn the root cause of the pursuit of happiness by the 'wretched of the earth'.

Willie Hill Biography

Willie Hill is a veteran musician who spent a number of years playing with touring R&B and soul acts before starting his own recording studio and record label in Durham, NC. Hill is a native of Durham and attended North Carolina Central University (located in Durham), where he played trumpet in the University's marching band. He began playing guitar as a teenager and soon gravitated to bass guitar, a move which landed him his first band gig, at age 15. By the age of 19, Hill was playing bass with the Communicators and had written a hit single, "One Chance," which was recorded by the group in 1974 and is featured on the 1999 album *Lost Soul Oldies, Vol. 5*. Hill played with the Modulations in the mid-'70s, but left to play bass for Doug Clark and the Hot Nuts in 1977. After playing with Clark on and off for eight years, Hill left the Hot Nuts and, in 1987, opened a recording studio, Inspire Productions, in Durham. He has since engineered for Lois Dawson, Shirley Caesar, the NCCU Jazz Ensemble, Mickey Mills and Steel, Shabba Ranks, Norman Connors, Stanley Baird, and Gerald Hinton, as well as doing industrial work for IBM, BET, and Duke University. Hill also started his own record label, Joy Records, in 1984. The label has been a vehicle for Hill's music and he has released five albums since 1996, including *May I*, which appeared in 2009.



The Nyash Epidemic

Social Media warriors are now busy making a mess of that environment by flaunting their glorified exhaust pipes. Unsuspecting 'passers-by' get stopped dead on their tracks 'attending a movie theatre event' on-the-go. When you ask yourself what the hype is all about, only one word comes out—Nyash! You will notice that the 'nyash' merchants do not spare time to think about their merchandise. If you think a little deeper about it, you will see 'TikTok' in the equation! You will wonder if we are celebrating God's sense of art or creativity in appending 'nyash' to otherwise puny pegs. Merchandising in the product became an obsession. Social media warrior who do not stalk the product appear to operate in the past while watching others who operate in the future! This is an epidemic that can drown

everyone in that market. You only need to stoop and look. That's it. Deep thinkers would keep going because they know that they are looking at labels and packaging materials. There is more to it than meets the eye. Researchers are trying to understand or fathom the nuances rather than the dimensions of the product. Perverts do not care about the researchers because there is an ongoing war between the two camps. Perverts think that researchers can't get real while researchers think that perverts are already doomed. Nyash becomes more like "Water, water everywhere, nor any drop to drink" from Samuel Taylor Coleridge's poem "The Rime of the Ancient Mariner." Do you subscribe to this comparison? Do you think that you can drink from that wide fountain? On the other

hand, do you think you would be able to swim in the river? By the way, don't you believe that the dimensions may determine if it is a pot-hole, pond, lake, channel, river, sea, or ocean? Further than that, would it not be some kind of market where you enter the shop and come out with some value? Is it not possible to enter the shop without knowing ahead of time what one would fetch? You can return from the market and realize that you purchased a product that never gets exhausted. The problem is in the unpredictability of the value in the shop. The shopping activity is inviting. You thought that we have digressed, isn't it? We are still on the 'nyash' issue. The look or color and design of the skirt or gown can fool you! In most instances, the final verdict comes from the hospital where an evaluation is conducted. Purchasers usually do not expect a post-purchase evaluation. Those who do not go for evaluation always consider themselves fortunate and can keep knocking on wood. Never say 'never'.!!!!!



The Death of Nzeogwu On August 2, 1967

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Save Our Daughter from Breast Cancer!

Nneka Molokwu, one of the smartest, kindest, funniest people I know received devastating news that no 30-year old ever imagines: she's been diagnosed with HR+, HER2- breast cancer. After making a few jokes, her go-to coping strategy, she began a myriad of doctors' appointments and consultations. It quickly became clear to her (and her entire support system) that this is going to be a long road, with her treatment plan requiring chemo, surgeries, and radiation. As we help Nneka navigate this road, we are hoping to support her in any way we can.

Short of being able to erase her diagnosis, we are aiming to make all of life's responsibilities as manageable as possible to help her maintain her positivity and humor through this grueling process.

We are hoping to raise enough money to help her pay for medical bills that her insurance doesn't cover, supplement her monthly expenses when she inevitably has to take time off work, and allow her to pay for things to make this road a little less bumpy! Please consider donating to help our girl!

Donate at the link below. Also post it to your social media:

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Support Nneka During Cancer Treatment



My Love Letter to Life *This is Chika Harrison,* an ASU DBH-PhD Student!

Over fifty-seven years ago, a beautiful soul was brought into this world. This soul, Chika Harrison, has dedicated the past fifty years to unraveling life's complexities, meticulously maintaining diaries, and documenting her findings for the last thirty-five years.

She has kept journals that encompass her experiences of success and failure, joy and sorrow, and moments of wonder and genuine laughter. They reflect her explorations of fairness, stress reduction, enjoyment, and emotional resilience, as well as her efforts to inflict less pain on others, shield her from hurt, embody goodness, seek meaning, and embrace authenticity.

Recently, she summoned the courage to delve into these diaries, uncovering a wealth of narratives, lessons learned and forgotten, poetry, prayers, guiding principles, cherished

values, captivating photographs, and a collection of bumper sticker wisdom. A consistent theme emerged: a practical approach to life that has historically provided her with profound satisfaction.

This approach centers on the idea that if one can effectively navigate life's challenges—essentially adjusting one's perspective on the inevitable, one can achieve a state of success called "catching green lights." In pursuit of this understanding, she ventured into the ASU DBH-PhD Program after graduating from combined MHA-MBA program five years ago, and after a four-year Nursing School at NCCU. This was a woman who studied English and Law in Nigeria, worked with Deans and Directors in a Federal University and retired. Yet, she is not tired... Hence

This is my love letter to life, work, and academia!

her venture serves as an album, a record, journal, and a personal narrative, reflecting her fifty years filled with observations, insights, emotions, and realizations, both commendable and not regrettable.

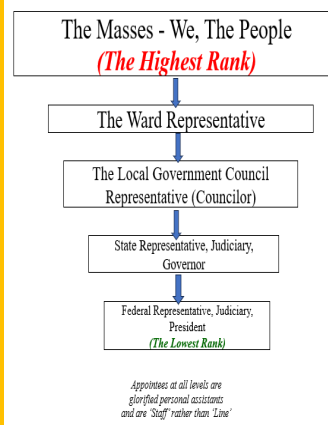
It captures and encapsulates the dualities of grace and harsh truths, the dual nature of joy and sorrow, and experiences of triumphs and missteps while striving to navigate life's challenges. She aspires to work diligently to complete the program and finish well as a salve for her soul and a palatable and enlightening remedy.

She hopes the DBH-PhD program offers her solace without extended recovery, an imaginative escape without prerequisites, and spiritual insight without the necessity for radical transformation, all while eliciting laughter amidst the tears.

Leadership 360

Does anyone know a country that is structured like this?

Organization Chart of a Real Country



Please let us know!

**Professor Frederick Nwosu created this chart with which he illustrated 'Line and Staff Reporting' in his Organizational Leadership course at Emmanuel University, USA.*

Do You Want to go to Punta Cana?

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The Coffee Song By Osibisa

Osibisa rendition of The Coffee Song has continued to mesmerize fans all over the world. As much as the song made plenty of sense, their fans continue to wonder what exactly inspired them to sing such a song. Why are they talking about sugar? Why are they talking about Brazil? Why is it a 'Coffee' song? That song may never stop raising dust from here to eternity and beyond! What a way to leave a legacy!!!!

Members of Osibisa are classified as music elders or veterans. Some have earned their wings. Others are either morose or negotiating to buy more time. Those who are still able to run commentaries are busy extolling the virtues of Osibisa (the band), Osibisa (the music), and Osibisa (the musicians. When you think about Osibisa, you immediately remember The Funkees. One thing is clear: Osibisa

stood tall for whatsoever reason. Many are still trying to understand The Coffee Song. Some are obsessed with the 'coffee'. Others are obsessed with the 'Brazil'. What in that phenomenon got you hooked? The band? The genre? The Coffee Song? The songs on their album? The musicians? What exactly? Now the trivia?

What are the names of the Osibisa musicians?

Where was the band formed?

Did the band succeed?

Where did the band succeed?

Did the bank fail?

Where did the band fail?

If you had an opportunity, what would you do about Osibisa?

Are you (even) remotely connected with an environment that enables you to exercise your thoughts? Honestly, The Coffee Song is one of a kind. When you watch a video of the band performing that song, you can't help wondering what exactly is 'roaming' around their brains as they sang, "they have an awful lot of coffee in Brazil."



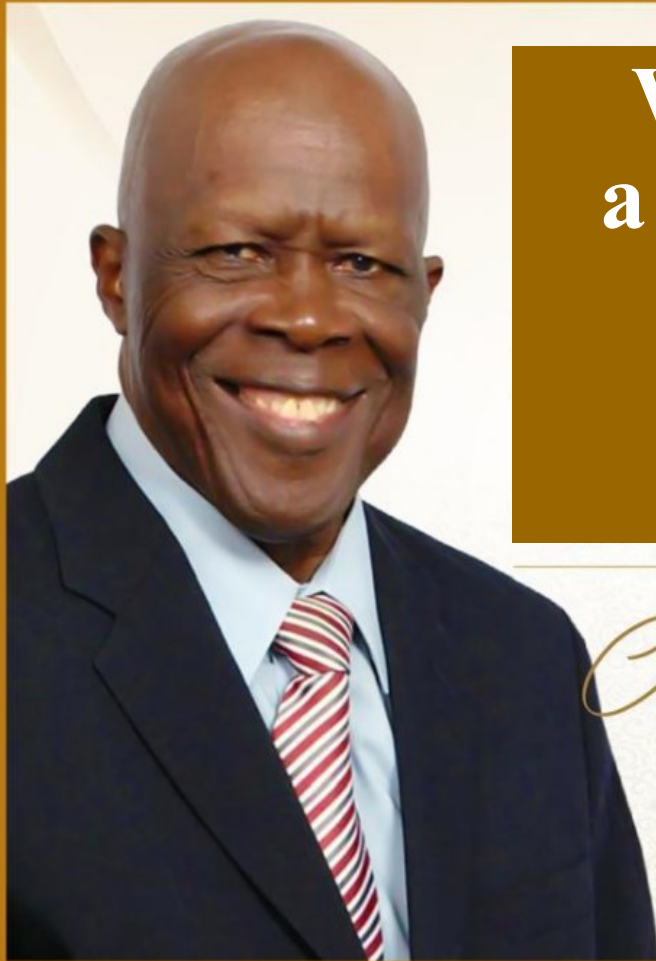
Dr. Ngozi Okechukwu is a Leadership expert. She is on the Board of Directors at the International Institute for African Scholars, USA. She is also the President of the Academic Core Value Orientation Initiative, Nigeria and African Orientation Council, USA. Dr. Ngozi Okechukwu is a faculty at the Michael Okpara Univ. of Agric., Umuahia-Nigeria.



Where Are Your Childhood Friends?
At a certain stage in your life, money begins to mean nothing. Keeping life going becomes almost an obsession for you. Those of you (men) who did not 'galivant' in their youth begin to want to galivant at old age. They want to cover the syllabus they failed to cover when they were supposed to do so. In the end, they realize that they have lost their primary and secondary school friends. Lonliness will become their breakfast, lunch, dinner. What about you?

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Customer Satisfaction in Education

(contd.)

There is something in the Education 'industry' now that I call 'customer service'. Universities were laid back in that distant past. However, in the recent past, the online universities appeared on the scene and were found treating their students as 'customers'. They did everything to make their students happy. Students were happy to learn and learning happily. Gradually, traditional universities began to (again, 'GRADUALLY') loosen up because their students were noticing the leeway online students were getting. Now, customer satisfaction is the order of the day in the 'industry', even though traditional universities are set in their ways (especially because they get money from big donors). When donors shrink and students have to pay out of pocket, the traditional universities will begin to change their ways. Customer satisfaction is the best

Customer Satisfaction in Education

Education is part of the economy. It is possibly perceived as an industry. Most of the time, Education is simply called a profession, and rightly so. However, because it contributes to the national economy, it is an industry. This is because it has all the elements of business and commerce. People buy education by paying to learn. That monetary exchange contributes to economic growth. Exchanges feature buyers and sellers. These occur on the platform of demand and supply.

There is something in the Education 'industry' now that I call 'customer service'. Universities were laid back in that distant past. However, in the recent past, the online universities appeared on the scene and were found treating their students as 'customers'. They did everything to make their students happy. Students were happy to learn and learning happily. Gradually, traditional universities began to (again, 'GRADUALLY') loosen up because their students were noticing the leeway online students were getting. Now, customer satisfaction is the order of the day in the 'industry', even though traditional universities are set in their ways (especially because they get money from big donors). When donors shrink and students have to pay out of pocket, the traditional universities will begin to change their ways. Customer satisfaction is the best policy. The seller is the university. The buyer is

the learner (or student). The means of exchange is money. Universities use the earnings to pay their teachers and run other expenditure items. The industry of Education has grown by leaps and bounds as more and more entities (as well as individuals) establish new learning institutions. As the wheel turns, workforce issues emerge. The need arises to create and maintain a specific culture, nurture work environment, whether virtual or in-person, and meet the needs of those spending money to demand services offered by the universities.

A principle called Customer Value Relationship Model emerged and began to gain momentum. Entities that meet the needs of the public began to subscribe to the principle. Traditional universities (also called brick'n'mortar schools) did not care about customer service because they did not see learning institutions in that light. However, the advent of online institutions gave birth also to customer satisfaction because many students were adults. Those adult learners were mostly working professionals who occupied high positions in diverse walks of life. They already knew what they wanted. They were also experienced enough to see gaps in business activities. They made demands. Their demands were met. Schools had to learn how best to render service and earn their revenue. They employed customer value relationship model and succeeded.

Religion

We often think of religion in the context of church, mosque, and temple. Unfortunately, religion is much bigger than that. Religion is A THOUGHT. It is a paradigm. It is a mindset. It is mostly a self-inflicted pain or pleasure controlling the way and manner in which man conducts 'business'. Religion should also draw attention to spirituality so that individuals may know that there is a difference between the two. You can be religious about not spiritual, vice versa. If you had your way, which one would you choose? Religiosity? Spirituality?

The most popular movement is a church movement. People go to a building and have a good time, interact with friends, make new friends, participate in different activities, and show that they are part of what is going on. That is religion. The other side, which is spirituality involves introspection. Mental and psychological demonstration of belief or faith.

The Most Powerful Nigerian in 2025 so far

If you doubt it, say the things he says and do the things he does.. Read Sam Omatseye's <https://thenationonlineng.net/the-first-malcontent/>



Mallam Nasir El-Rufai

Flowers, Flowers, and more Flowers!

Isn't it amazing how flowers are a whole line of business? People actually open a business selling flowers! You pass in front of a florist shop and wonder who goes in there to buy anything? Sorry, you are way back in the stone age! People are making powerful statements with flowers, their stalk, petals, etc. We can't wait to welcome you into that world where your life will take a new (and better) turn.

Flowers are beyond words. Our purpose here is not to go into horticulture or the world of the florists. We want you to take a step back and ask yourself where and where you have seen flowers. What were flowers doing in those places? Who had those flowers in their hands? Would you see yourself in their shoes? If you did, what would you do? Would we see flowers in your hands? This calls for either a sober reflection or a strong statement that would defy diverse phenomena (describable and indescribable)!

Changing Global Economies

United States

The Atlanta Fed's GDP tracker is at minus 1.8%, while our estimate stands at 0.5%. As a result, we have revised our GDP growth outlook down to 1.7% in 2025 and 1.6% in 2026. While we don't anticipate an outright pullback in economic activity, we see the likelihood of a recession in the next 12-months at about 40%.

China

Total retail sales of consumer goods: RMB 8.37 trillion (US\$1.16 trillion), +4% YoY. Total import and export: In RMB terms, RMB 6.54 trillion, with exports +3.4% YoY and imports -7.3% YoY. Fixed asset investment: +4.1% YoY. Unemployment rate: 5.3%

South Africa

South Africa's economy in 2025 is expected to see a modest recovery, with GDP growth projected to be around 1.7% to 2%, driven by infrastructure investments and reforms, while facing challenges like high unemployment and potential global economic headwinds

India

India has achieved a significant economic milestone by doubling its Gross Domestic Product (GDP) from \$2.1 trillion in 2015 to \$4.3 trillion in 2025, marking a 105% increase—an unprecedented growth rate among major global economies

Provided by Google

These indices change on a constant basis. Government policies so far have led to price wars and other inflationary trends. Capital market forces are showing effects of hedging, especially when it comes to futures. Projections are unreliable now.

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In Search of Good Leadership in Nigeria

There is leadership potential in everyone. From America to Australia, Cape to Cairo, Croatia to Caribbean and Nigeria to Nicaraguan, the world is in desperate need of true leaders. Down the ages, the question has always reverberated – Are leaders born? Made? Developed? Created? Cultivated? Or Products of Circumstances? Pastor Myles Munroe adumbrated further by asking- is leadership reserved only for an elite few, a specific gender, people of a particular social stature, or those of advanced intelligence.

Is it the prerogative of a rare breed, is it a by-product of the superior DNA of a Super-race? Or can anyone from anywhere at any time emerge as a leader? These questions have been around since creation. But who is a leader? What is leadership? Professor Northouse, an Emeritus Professor of Communication in the School of Communication at Western Michigan University, USA and the World leading expert on leadership said that leadership is a highly sought- after and highly

valued commodity. He emphasized that leadership has many definitions as they are people who have tried to define it. It is much like the word, “democracy”, “love”, and “peace” which can mean different meanings for different people. Some other researchers like Day and Antonakis (2012) and Hickman (2016) conceptualized leadership as a trait or as behaviour, whereas others view leadership from an information-processing perspective or relational standpoint. It has been studied both quantitatively and qualitatively.

A contemporary definition states that it involves influence. It is concerned with how the leader affects followers and the communication that occurs between leaders and followers. It is about one individual influencing a group of others to accomplish common goals (Bass & Riggio, 2006).

Ruben and Gigliotti (2017) capture it more succinctly. He said that “influence is the sine qua non of leadership. Without influence, leadership does not exist. Hollander (1992) posited

that both leaders and followers are involved together in the leadership process. Therefore, leaders need followers, and followers need leaders, and they are two sides of the same coin. Leadership experts and authorities have identified different types of leadership. They include transformational, Authentic, Servant, adaptive etc. Which of these is suitable for Nigeria? Nigeria actually requires transformational leaders. Transformational leadership is part of the new leadership paradigm which gives more attention to the charismatic and affective elements of leadership. Bass and Riggio (2006) opined that transformational leadership’s popularity might be due to its emphasis on intrinsic motivation and follow development, which fits the needs of today’s work groups, who wants to be inspired and empowered to succeed in times of uncertainty. Northouse (2019) describes it as a process that changes and transforms people. It is concerned with emotions, values, ethics, standards, and long-term goals.



**Professor
Mike Nwosu, Ph.D.**

It includes assessing follower’s motives, satisfying their needs, and treating them as full human beings. Transformational leadership involves an exceptional form of influence that is usually expected of them. It is a process that often incorporates charismatic and visionary leadership. Burns (1978) contrasted leadership from power, because leadership is inseparable from followers’ needs.

Do we have transformational leaders in Nigeria?

Nigeria does not have transformational leaders. We have transactional leaders. Transactional leadership refers to the bulk of leadership models which focus on the exchanges that occur between leaders and their followers. A president who wins votes by promising “no new taxes” and “increase in minimum wage” is demonstrating transactional leadership if he fails in implementation. Governors who hide under the cloak of immunity clause (Section 308) of the 1999 constitution as amended to loot the resources of their states are exhibit

ing transactional leadership. Since the advent of the fourth Republic in 1999 almost all the Governors have been accused (some convicted) of large-scale looting of resources of their states. It is an irony that despite the humongous resources stolen by these Governors, only Governors, DSP Alamiesagha of Bayelsa, Lucky Igbinedion of Edo State, James Ibori of Delta, Jolly Nyame of Taraba, and Joshua Dariye of Plateau have been convicted. All other Governors have compromised both the Judiciary and Prosecutors to be enjoying the “fruit of

their corruption.” The current government of President Tinubu has become highly transactional. Budgeting N15 trillions for a ‘White elephant’ project of (Lagos to Calabar coastal highway) is highly transactional. In the Universities, teachers are being transactional when they give students grades not merited in exchange for sex or money.

Barrister Dr. Mike Nwosu is a Professor of Public Policy and Administration at Emmanuel University. He is also the Deputy Dean, Faculty of Law Mewar International University, Nasarawa State.

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North Carolina Igbo Day Festival Corporation

PUBLIC ANNOUNCEMENT

With over 70 million people, the Igbos are the most celebrated dominant African ethnic group, primarily located in the South-Eastern part of Nigeria. The core Igbo homeland includes five states: Abia, Anambra, Enugu, Ebonyi, and Imo. The Igbo people can also be found in various states throughout Nigeria's South-South, South Central, and South-Western regions. Igbo culture encompasses various festivals, including Iwa Ji (New Yam), Iwa Akwa (Rite of Passage), Ichi Eze (Royalty), Ekpe and Mmanwu (Masquerade), Igu Aro (Oracle), Inne (War and Peace), Odo (Returning of the Dead), Igwa Nshi (Heroic Celebrations), Igba Egwu (Music), and more. As the Igbo community in North Carolina continues to uphold these ancient traditions, we will showcase some of these festivals in Raleigh, North Carolina, in the coming months. We invite all the Igbo people in the United States and beyond to celebrate our rich cultural heritage with us.

14TH | **12 NOON**
JUNE, 2025 | **-8PM EST**

 **Halifax Mall 300 N Salisbury St Raleigh, NC, USA**

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T-shirts, Brochures, Monetary Donation and Physical Attendance

DONATIONS: We are soliciting/appealing for your support. Please send your donation to North Carolina Igbo Day Festival Corp. Coastal Credit Union Checking A/C #407164 **OR VIA CashApp: SChinweMirikwe or Zelle: 919-260-8790**

For more information, please contact:
IGBO DAY COORDINATING CHAIR/SECRETARY
Nze Francis Egbom 919-670-9006
Prof. Frederick Nwosu 919-264-7882

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CARICOM

CARICOM, or the Caribbean Community, is a political and economic union of 15 member states and 5 associate members in the Caribbean, founded in 1973 to promote economic integration and cooperation.

— Google Search

(Take some time to visit your local Chamber of Commerce for specific information)

Don't stay locked up or locked down in your birth-backyard. There is a whole big world out there that you should explore. Caricom is just a quick label for the Islands. You can call it West Indies (as right or wrong as that might be). When that whole region crosses your mind, you quickly think about Jamaica as if that is the only country out there. Jamaica, although unbeatable, has been over-visited. Think about 'downtown' and 'suburbs'. Which one would be more attractive to you? I would choose the suburbs. Think about Jamaica as 'downtown' and the rest of them as the suburbs. Jamaica has its place in the whole scheme of things. In some situations, you can't do without Jamaica. However, you must also pick up some of the huge blessings of experiencing the rest of Caricom.

The countries within the Caricom Region are:

- Antigua and Barbuda,*
- Bahamas,*
- Barbados,*
- Belize,*
- Dominica,*
- Grenada,*
- Guyana,*
- Haiti,*
- Jamaica,*
- Montserrat,*
- St. Kitts and Nevis,*
- St. Lucia,*
- St. Vincent and the Grenadines,*
- Suriname,*
- Trinidad and Tobago*

Our highly respected Barrister Nwachukwu Okafor opened the doors of St. Kitts and Nevis to all aspiring 'explorers'. The opportunity sounded like an open door to just a country. Be not fooled!!!! When you take advantage of that opening, you will ease right into multiple and

inestimable goodies too unique to enumerate here. Ask yourself what you truly want in life. Plunge into the deepest recesses of your heart.. That thing you want is in Caricom! Voila!!!!!! (that's French). We reported on that St. Kitts and Nevis opendoor and the legal firm that facilitated it; beyond opendoor! Some people are sore afraid to leave their comfort zone for the uncharted territories. You must know that territories you label uncharted are already charted by others. It is just like the historical deceit that Mungo Park discovered River Niger when, in fact, the rural natives of that location were the ones who received Mungo Park wherever he lost his way to. Those indigens took Mungo Park to the river. The next thing: The history books reported that Mungo Park discovered River Niger. Mungo Park is now nickname.

Go figure! So, Caricom is uncharted to you. Go and 'discover' Caricom. Chose any of the countries. In fact, choose all of Caricom. Make one of them your base. Thereafter, visit the others one by one. You will not want to return to your polluted, unsafe, compromised, and xxx-forsaken foxhole. Did I tell you that Caricom is home to about the kindest humans on earth? Did I also tell you that their foods are organic and an absolute delight? Did I tell you that their women are extremely beautiful inside and out? As earlier said, everything you want in life is on those Islands. Most important considerations in life are good living environment, quality produce, good food stuff, recreation, a social atmosphere that prolongs life. Kenny Rogers talked about something of that sort.



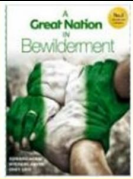
*Recognition....
Courtesy of Arthur Freeds*

- Jimmy Cliff
- Gregory Isaacs
- Peter Tosh
- Marcia Griffiths
- Bob Marley
- Dennis Brown
- Justin Hines
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- King Yellowman
- Toots and the Maytals
- Bunny Wailer

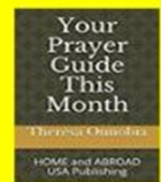
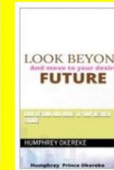
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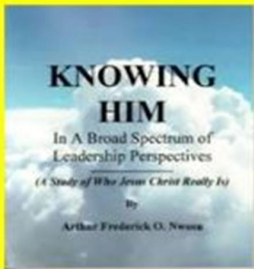
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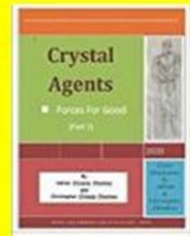
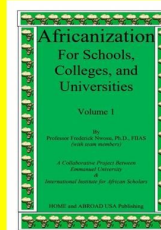
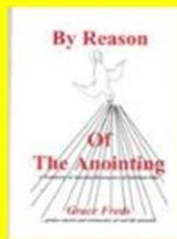
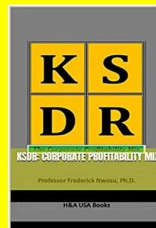
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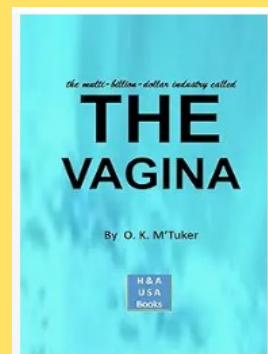
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A Legend JOURNEYS HOME

ACHIKE ERNEST ABADOM

Sunrise: May 21, 1950 - Sunset: Jan. 15, 2025



CHICAGO EVENT

Date: Friday, March 21, 2025

MASS: Saint Ita Catholic Church, 5500 N Broadway, Chicago, IL 60640 **Time:** 5:00PM - 6:00PM

WAKE KEEP SERVICE: Morton Grove Civic Center, 6140 Dempster St, Morton Grove, IL 60053 **Time:** 6:30PM - 12:00AM

JOS EVENT

Date: Thursday, April 10, 2025

CONCELEBRATED MASS: St. Murumba Catholic Church, Jos **Time:** 5:00PM

WAKE KEEP SERVICE: By Confraternity of Christian Mother's Jos Archdiocese, at his residence - 2 Joseph Gomwalk Road, Jos.



ONITSHA EVENT

Date: Thursday, May 1, 2025

LYING IN STATE: From St Charles Borromeo Hospital Mortuary to His residence - 16A Ojedi Road, Onitsha. **Time:** 6:00AM

REQUIEM MASS: St Mary's Catholic Church, Awka Road, Onitsha. **Time:** 11:00AM

INTERMENT & RECEPTION

16A Ojedi Road, Onitsha.

Time: Immediately after Mass

Date: Sunday, May 4, 2025

OUTING SERVICE: St Mary's Catholic Church, Awka Rd, Onitsha. **Time:** 10:00AM

MAY HIS SOUL REST IN PERFECT PEACE

Signed on behalf of the family:
ACHIKE JUNIOR ABADOM

Do You Remember Beni Tudumey?

The one and only Beni Tudumey was sighted in Enugu City taking life easy. You could never believe that this was the man who played freaking solos, chords, phrases, and stuff. Watch out for him on the songs, I Am Your Captain, P-O-T-E-N-T-I-A-L (Potential), My Dreams, Funky Stuff, etc., etc.,

Once up on a time, in the City of Aba in Nigeria, there was a music group called Friimen Music Coy. That band refused to do what other bands were doing. They carved their own niche. If you saw them at their rehearsal grounds, you would say without a doubt that the band was a candidate for Billboard #1 spot. When you listen to their albums, you would say the same thing. However, they shunned the market and played music. They were rather musicologists instead of musicians. Their performance at shows was in a class of its own as they dished out precise funk that a listener would nod to the rhythm. The line up at the time under reference included Jimi Henshaw, Kenneth Okogbue. Beni Tudumey, Charlie Eze. In the center of that production was the indefatigable keyboardist Beni Tudumey! When you heard his keyboard lines, you would think it was Jimi Smith playing.

At another time, you would think you were hearing Herbie Hancock. You won't know when he modulates and runs minor scales on the same music! What? How does he do that? Beni Tudumey single-handedly mentored Arthur Freds, held Arthur Freds by the hand, took Arthur Freds to the first rehearsal of Arthur Freds Group, Sweet Unit Rock Group of Aba, Nigeria the first day Sweet Unit Rock band started its journey as a new group. Beni Tudumey stayed at that rehearsal to make sure Arthur Freds did not walk away. Beni influenced Arthur Freds extensively to make sure Arthur Freds succeeded. A musician leaves a legacy when he mentors another artist to succeed. THE FRIIMEN MUZIK COMPANY (also known as FRIIMEN) was formed after the Biafran war in 1973-1974 in the town of ABA in the eastern part of Nigeria. Aba was the Number 1 Music Hub in the entire Eastern Region of Nigeria. While bands and artists like 'Ofege' and 'Fela Kuti' ruled the LAGOS scene, bands like 'Friimen' and 'The Apostles' were ruling the ABA scene. Before forming the band, most of its members were already working together as freelance session musicians backing up solo artists on many recordings



and concerts (or were playing in military bands that gradually became civilian bands because the war had just ended). FRIIMEN members' credits were numerous and they played, wrote or performed on recordings from well-known acts like The Funkees, The Jets, The Apostles...and countless others.



When they started concentrating on writing their own songs, the group instantly took off and became an overnight hit that resulted in them doing multiple successful nationwide tours. FRIIMEN would go on to record three albums: Free Man (1976), We Can Get It On (1978) and Merry Man (1979). All three albums were released on the Aba based label Anodisc Records (THE key label to be on if you wanted your music heard and out there), Anodisc also released hit records by 'Sweet Unit' and 'Voice Of The Cross' but The Friimen Muzik Company was the label's signature band. The Friimen Muzik Company was so solid that every new group would then first consult the

label, or artist wanted the Friimen to back them up in the recording studio. As a result, Anodisc Records received tons of demo cassettes from aspiring artists...the label would then first consult the Friimen members to see if these new acts were worthy of giving a chance to record and release an album for Anodisc. Over the course of the years the band went through several line-up changes...but in 1980 the band finally broke up and their story came to an end. The album we are presenting you today (Free Man from 1976) was recorded at the famous Decca Studios in Lagos and comes swinging right out of the gate with a set of no less than EIGHT monster tunes. Expect nothing less than crazy

afrobeat and over the top melodic funk influenced by a wide array of artists (both local and international). Mesmerizing solos, captivating grooves, impeccable sequences that turned many heads...everything you need to get a dancehall into a complete uproar. The musicians' skills are just plain incredible! FREE MAN is a quintessential record that every serious collector or fan needs to have in his/her collection. Originally released in 1976 on Anodisc Records Nigeria. The Mbaise-born Beni Tudumey, based in Coal City of Enugu in Eastern Nigeria, serving the Performing Musicians Association of Nigeria as General Secretary, is ex-officio in many music bodies in his country.

Don't forget: Beni Tudumey played the keyboards on Christy Essien's 'Freedom' album. He also played keyboards on all Joe Nez's albums. Arthur Freds album also. What about Kalu Onwuka? What about Commy Bassey's?

The List Is Unending

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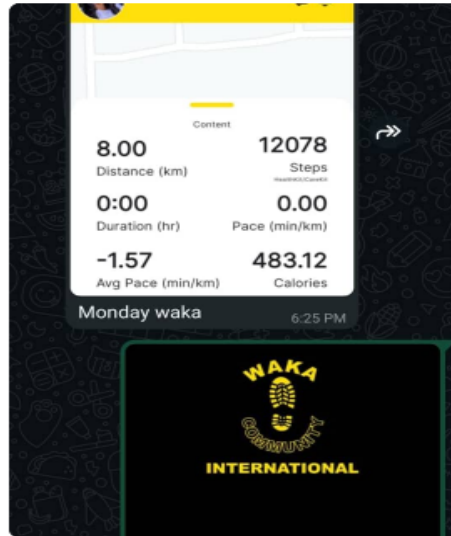
(From Chat GPT)

“What do you know about Waka Community International Foundation?”

“Waka Community International Foundation is a not-for-profit wellness and health organization that began in September 2021 in Nigeria. The term "Waka," meaning "to walk" in Nigerian Pidgin, reflects the organization's emphasis on walking as a key component of a healthy lifestyle.

Since its inception, the foundation has experienced significant growth, boasting over 50,000 members across 46 countries. Its mission centers on promoting physical and mental well-being through several core practices:”

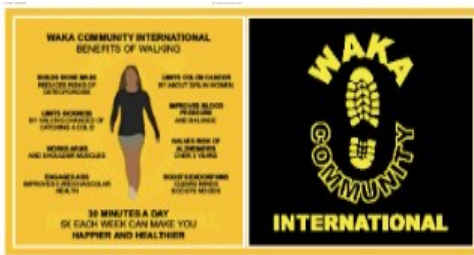
Artificial Intelligence came into the arena (albeit modestly) while many were sleeping. Scholars at a doctoral residency in Jacksonville, Florida had multiple seminars during that residency. They deeply dived into areas such as emotional intelligence, physiological intelligence, artificial intelligence, academic intelligence, and other realms. Which one of these is new to you? Obviously, those doctoral students probably imagined the Emotional Intelligence ‘track’ in that seminar.



Download the Waka International App from the Play Store and the App Store and get paid as you Waka

Credit to Whom Credit is Due:

Lorenz Mba woke up one morning and took seriously the ‘whisper’ he heard. One of his ‘friends’ said to him, “This your height has shown your legs that what has an advantage also has a disadvantage; you were wise enough to drag us along to come and suffer this leg-punishment when we are not even tall.” What a world!!!!



Today, Artificial Intelligence has roared to the top of pursuits. Artificial Intelligence has saved us time to the point of telling those who might not have known exactly what Waka Community International Foundation is.

Considering the extent to which humanity pursues health knowledge, won't it be a great idea to drum it into their ears that health is wealth? It might sound rhetorical, or even cliché to sing ‘health-is-wealth’ songs, but those who are on their sickbeds can readily sing the ‘health-is-wealth’ song without any prompting because they have lived both lives. It is disheartening, therefore, to see individuals who choose to wait for their turn to mount and occupy the sickbed.

Run a simple test on yourself:

- (1) Set breakfast, lunch, or super on the table. Eat it all up.
- (2) Set breakfast, lunch, or super on the table. Ask family to tie your hands and legs. Try to eat that food. Worse still, blindfold yourself, plug your ears, and try to eat the food. By this time, you will know which option to choose.

It is not difficult to understand that Waka gives you the unmatched opportunity to stay ahead of the curve by simply taking responsibility for your health via walking. Think ‘preventive’ medicine over ‘curative’ medicine, placebo, etc.

The City Aba in Nigeria has come back to life! Thanks, Ariaria!!!!

Now that everyone is looking for a piece of the action, you can become a player in the new Aba!
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